

Nº 47114

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 2 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 12 1983 under 47113

The applicant..... Farrell B. Smith.....
P.O. Box 114....., of..... Baker.....
Street and No. or P.O. Box No. City or Town
Nevada 89311....., hereby makes application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground sources.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... .01 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:..... 100 Head cattle.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW¼ SE¼ of Section 35.....
Describe as being within a 40-acre subdivision of public
T.15 N., R.68 E., M.D.B. & M., whence the Southwest Corner of said Section 35
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears S.58°08' 14" W., 4262.27 feet distant.

6. Place of use..... NW¼ SE¼ of Section 35, T.15 N., R.68 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1 st..... and end about..... December 31 st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... the water will be piped to a 1300 gallon
State manner in which water is to be diverted, i.e. diversion structure, ditches and
stockwatering tank
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.00.....

10. Estimated time required to construct works.....6 months
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use.....1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
.....
.....
.....
.....

By s/Farrell B. Smith
Box 114
Baker, Nevada 89311

Compared bc/bl bc/bl

Protested.....

DENIAL OF STATE ENGINEER

deny
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application is denied on the grounds that additional information requested from the applicant was not received by the State Engineer and to grant the application without the additional information would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

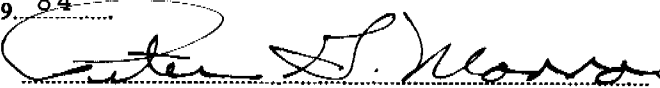
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 11th day of.....APRIL

A.D. 19. 84

State Engineer